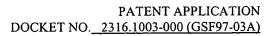
@PFDesktop\::ODMA/MHODMA/iManage;396673; DEB:AJC:VJT:jcc 05/21/03



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Walter H. Günzburg, David Winder and Robert M. Saller

Application No.:

08/999,690

Group:

1632

Filed:

September 8, 1997

Examiner:

Q. Li

Confirmation No.:

4218

For:

Vectors Carrying Therapeutic Genes Encoding Antimicrobial Peptides For Gene

Therapy

CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 5.2103 Date Signature Typed or printed name of person signing certificate

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MAY 2 8 2003

TECH CENTER 1600/2900

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is <u>Amendment A</u> for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1)

CLAIMS REMAINING

AFTER

AMENDMENT

69

25

(COL. 2)

HIGHEST NO.

PREVIOUSLY

PAID FOR

69

13

(COL. 3)

PRESENT

EXTRA

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12

	R	ATE _	ADDIT. FEE	,	<u>OR</u>
	х	\$ 9	\$		ï
l	х	\$42	\$		
١	+	\$140	\$		

SMALL ENTITY

OTHER THAN
SMALL ENTITY

RATE	ADDIT. FEE		
X \$18	\$		
X \$84	\$ 1008		
+ \$280	\$		

not fewer than 20

** not fewer than 3

TOTAL

INDEP

 $TOTAL = \$__0$

TOTAL =\$ 1008

Please charg	ge Deposit Account No.	. 08-0380 for the following fees:					
[]	Petition for [] month Extension of Time	\$				
[]	Amendment Fee		\$_				
[]	Other Fees:						
			_ \$_				
			_ \$_				
		TOTAL:	\$_	0			
A check is e	nclosed in payment of	the following fees:					
[X]	[X] Petition for three month Extension of Time						
[X]	Amendment Fee	•	\$_	1008			
[]	Other Fees:						
			_ \$_	-			
			_ \$_				
		TOTAL:	\$_	1938			
A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes. Respectfully submitted, HAMILTON, BROOK, SMITH & REYNOLDS, P.C. By Anne J. Collins Registration No.: 40,564 Telephone (978) 341-0036 Facsimile (978) 341-0136							

Concord, Massachusetts 01742-9133 Dated: Way 2 (, 2003 · @PFDesktop\::ODMA/MHODMA/IMANAGE;396688; DEB:AJC:VJT:jcc 05/21/03



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TRANSMITTAL OF FORMAL DRAWINGS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith are formal drawings consisting of 20 sheets, figures 1, 2, 3, 4A-4C, 5A-5C, 6, 7, 8A-8B, 9A-9G, 10A-10F, 11, 12, and 13A-13B, for filing in the subject patent application.

Acceptance of the formal drawings is respectfully requested.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

- Collins

Anne J. Collins

Registration No.: 40,564 Telephone: (978) 341-0036 Facsimile: (978) 341-0136

Concord, MA 01742-9133

ay-21,20